## 2019 MAPE DELEGATE ASSEMBLY RESOLUTION

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| --- |
| {Enter the Name of Your Resolution Here} |

{Insert an explanation of your resolution. Include:

* Resolutions will be accepted until July 5, 2019. Resolutions should be sent to [C&RCommittee@mape.org](mailto:C&RCommittee@mape.org).
* A brief background of the subject or situation.
* Define the specific problem being addressed.
* Explain your recommendation.
* Identify cost implications, if any.
* Assign accountability for implementation and status reports, if needed}.

*{Insert your resolution here*.*}*

|  |  |
| --- | --- |
| Passed by | Date |
| {List the members, committee, or locals that passed this resolution} |  |

|  |  |  |
| --- | --- | --- |
| Contact Name | Contact E-mail Address | Contact Phone |
|  |  |  |

(Underscoring denotes wording inserted (inserted wording), and strike-through denotes wording deleted (~~deleted wording~~).

|  |  |
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| What is being amended? | Resulting Language |
| {Enter the language your are amending or proposing}  {Use strike through to indicate text deleted. Use underline to indicate test added.}  {Do not use Track Changes in Word. It will not work properly.} | {Enter the resulting language.} |