



























MAPE Local 1801 Meeting Notes

March 12, 2024 12:00 pm to 1:00 pm

Roll Call:

Participants (11)  

- AH Anne Hall 1801 (Me)  
- ML MAPE Local 1801 (Host)  
- DS Diane Stieper  
- EP Ellen Preisinger  
- m Emily Douglas  
- JR Jason Runia  
- KH Krista Howk  
-  Leann Fischer  
-  Lorna King (she/her/hers)  
- NM Nathan Mullendore  
- R RussD  

Treasurer's Report given by Ellen Presinger

System: 2/12/2024 3:53:38 PM		DETAILED TRIAL BALANCE FOR 2024				Page: 1	
User Date: 2/12/2024		MAPE General Ledger				User ID: znguyen	
Account:	From:	To:	Subtotal By:	No Subtotals	Include:	Posting:	
	Date: 1/1/2024	1/31/2024	Sorted By:	Department			
	Account: -30-40100-1801-	-30-90000-1801-					
Account: 01-30-40100-1801-000-00		Description: Regular Dues-Local 1801			Beginning Balance:		\$0.00
Trx Date	Jrnl NoOrig. Audit Trail	Header Reference	Description	Orig. Master Number	Orig. Master Name	Debit	Credit
1/12/2024	79,548 GLTRX00010975	CR Dues 1/12/24					\$270.00
1/12/2024	79,549 GLTRX00010976	CR Muni Dues 1/12/24					\$20.00
1/26/2024	79,557 GLTRX00010981	CR Dues 1/26/24					\$271.25
1/26/2024	79,558 GLTRX00010982	CR Muni Dues 1/26/24					\$10.00
					Net Change	Ending Balance	
					(\$571.25)	(\$571.25)	\$0.00
Account: 01-30-40100-1801-000-00		Totals:					\$571.25
Account: 01-30-55100-1801-000-00		Description: Membership Awards and Prizes-L			Beginning Balance:		\$0.00
Trx Date	Jrnl NoOrig. Audit Trail	Header Reference	Description	Orig. Master Number	Orig. Master Name	Debit	Credit
1/26/2024	79,493 PMTRX00002761	memberPrizes - Local 1801	Purchases	01/9/2024	Mullendore, Nathan	\$50.00	
					Net Change	Ending Balance	
					\$50.00	\$50.00	\$0.00
Account: 01-30-55100-1801-000-00		Totals:					\$0.00
Account: 01-30-90000-1801-000-00		Description: Local fund starting balance-Lo			Beginning Balance:		\$0.00
Trx Date	Jrnl NoOrig. Audit Trail	Header Reference	Description	Orig. Master Number	Orig. Master Name	Debit	Credit
1/1/2024	79,770 GLTRX00011001	Local Beginning Balances					\$34,829.88
					Net Change	Ending Balance	
					(\$34,829.88)	(\$34,829.88)	\$0.00
Account: 01-30-90000-1801-000-00		Totals:					\$34,829.88
Grand Totals:		<u>Accounts</u>	<u>Beginning Balance</u>	<u>Net Change</u>	<u>Ending Balance</u>	<u>Debit</u>	<u>Credit</u>
		3	\$0.00	(\$35,351.13)	(\$35,351.13)	\$50.00	\$35,401.13

Audit is done and will be sent to MAPE Central prior to March 15, 2024.

Membership report given by Nate Mullendore

March 2024 Local 1801 Membership Secretary Report
Local 1801 Percentages

Person Type	Record Count	Percentage
Billable Member	8	1.92%
Billable Non-Member	2	0.48%
Member	222	53.37%
Non-Member	184	44.23%

55.3% Membership / 44.7% Non-Membership

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New Members:

Josh Brown – DOC (Litchfield)
Jason Runia – MNSCU (Jackson) – Credit to Angela Halseth
Amanda Johnson – DEED (Willmar)
Marie Norby – MNSCU (Willmar) – Credit Lorna King

New Hire Non-Members:

Ace Wesselman – DEED (New Ulm)
Masami Evans – DNR (New Ulm)

Dropped Members:

None

There were a number of people who signed up for membership. Welcome to all.

Local President’s Committee report presented by Anne Hall

Members had varying opinions on the restructure. One member suggested that each agency be represented separately and for agencies with a larger presence like DNR should have several regions or that groups like MNSCU should have a local for each campus. This might make membership recruitment easier and would be both geographical and agency focused.

Another member asked what to do about members who work alternate schedules.

A third member stated it was difficult to get people to commit to membership and prefers that MAPE not restructure at all. In our region, there is an opportunity to get to know other agencies.

Donations

Donations to various Ronald McDonald House—Rochester and Sioux Falls, South Dakota. Question on why South Dakota? Because members living in SW MN will use this house as opposed to going all the

way over to Rochester. Other donations include United Way in Brown, McLeod and Nobles counties, SW and West Central MN.

One member asked about making a \$400 donation to Hawk Creek Animal Shelter. Other members suggested that \$400 was too high and preferred that donations are sent to human-centered organizations. Further discussion ensued and the final suggestion was to reduce the donation to Hawk Creek Animal Shelter to \$100 and reduce the donation to 2nd Harvest Heartland by \$100 from the previous year. All other donations made last year, with the exception noted, will be made this year.

Scholarship:

Application materials will be sent to members on April 1 via the local's email. We will need 3 volunteers to go over scholarship applications. Tara Latozke will ask MAPE Central if the scholarship application can be placed on our local's web page.

Winner of the drawing is Diane Steiper. Tara will send her the form.