Event:  MAPE Local 1801 Meeting Date:  Tuesday, May 12th 2020

Time:  12:00-1:00 p.m.

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| --- | --- | --- | --- |
| Beth Rakow | 29 | Anne Hall | 26 |
| Megan Benage | 23 | Theresa Ireland | 22 |
| Silvia Owens | 19 | McKenzie Kack | 18 |
| Jan Krogman | 15 | Tim Beske | 14 |
| Diane Steiper | 11 | Jason Gibbs | 10 |
| Josie Chavez | 1 | Lauri Skaro Johnson | 5 |
| Bev Donnley | 3 | Lynne Vanderplatz | 28 |
| Gretchen Sharmer | 8 | Lorna | 9 |
| Nancy Johnson  Kyle Jarcho  Jenny Evenson  Sharon Buysse  Nichole Arnhold  Amber Kunckle  Melissa Ball-Warrins | 7  4  13  16  20  24  27 | Paul Guerrero  Rebecca Kaas  Teren Novotny  Kathy Fushi?  Kim Boyson  Tim Beske  Alex Erickson | 2  6  12  17  21  25 |

Agenda

1. Roll Call—Taken from Adobe Connect Screen
2. Report from Officers
   1. Past Meeting Minutes- no report.
   2. Treasurer’s report- Mape central account has $35,756.92, we received $7172.60 in dues and paid $74.41 in food for meetings for February and March
   3. Membership Secretary Report- not present, no report
   4. Regional Director Update- Tim: MMB has about a $2.4 billion deficit. The legislative sessions end on May 18th. On Aril 17th he met with the Governors team about passing our contract- this needs to be done by May 18th. They discussed the money in the crisis fund and which investments they should be using. Tim discussed civic organization and how important it is. The governor and commissioners will be taking a 10% pay cut.
3. Chief Steward Position- Questions should go to Gretchen Scharmer and Naoko Meyer until we can formalize an election. Currently the thought is to have 2 chief stewards (Gretchen & Naoko) and they will be able to work based on geographic location. We are accepting nominations for stewards- please apply or reach out to Gretchen or Naoko with questions.
4. Elections- Elections will be open May 13th-May 27th and the candidates selected will be seated on June 1st, 2020. There was a presidential candidate forum on 5/11/2020, watch the facebook page for the recording. There was a political council forum- here is the link to watch <https://www.facebook.com/MAPEmn/videos/170472180959000/>
5. Contract- our contract passed the house floor on 5/11/2020 and moves onto the senate. PLEASE CONTACT YOUR SENATORS!!! Here is a link to lookup your legislators and template to follow. <https://mape.org/help-pass-our-contract>
6. Other Business- Questions
   1. Reimbursements- Each agency has their own Meet & Confer and they would be who the issues are escalated to if you are not able to work with your supervisor on a solution.
   2. MN Zoo- Approximately 20 employees laid off. Alex spoke about the importance of our jobs.
   3. If there are more questions- feel free to email or call any of your officers.
7. Scholarship Fund- last meeting it was resolved. There is a fund for members or dependents. Two scholarships of up to $1250 each will be awarded per year. College students may apply each year. Awards will be made payable and mailed directly to the recipients’ college/university in care of the recipient for $1250 or the amount of the tuition (whichever is less).We will be rolling out the criteria form likely in July and then closer to enrollment as well.
8. Licensure/Payment to organization for professional career—if this interests you, we need individuals to form a team or put this together – Tabled to next meeting
9. Working with MMB for additional guidance for Paid Parental Leave. DNR has a very detailed guide as well.
10. Don’t forget to share your story! This is a great way to communicate the important work that state employees are doing for the state of MN and get ahead of any pushback about state employees teleworking. <https://mape.org/mape-members-stepping>
11. Drawing – Silvia Owens is the winner.

*Local 1801 Officers:* [*Megan Benage*](mailto:megan.benage@state.mn.us) *(President),* [*McKenzie Kack*](mailto:mckenzie.kack@state.mn.us) *(Vice President),*[*Teren Novotny*](mailto:teren.novotny@ridgewater.edu) *(Treasurer),* [*Molly Tranel*](mailto:Tranel,%20Molly%20(DNR)%20%3cmolly.tranel@state.mn.us%3e) *(Secretary),* [*Nathan Mullendore*](mailto:Nathan.Mullendore@state.mn.us) *(Membership Secretary)*

List of stewards- <https://mape.org/locals/1801>