Agenda for March 11

MAPE Local 1801 Monthly Meeting

1. Roll Call- Taken from Zoom screen
   * Ben Nwachukwu
   * Anna Hall
   * Lynn Baker
   * Courtney Smith
   * Nathan Mullendore
   * Amanda Johnson
   * Dian Stieper
   * Ellen Preisinger
   * Lorena
   * Lorna King
   * McKenzie Kack
   * Nola Seidl
   * Reid
   * Shawna Ehlenbach
   * Stacy Bratsch
2. Report from Officers
3. Regional Director update
   * No update
4. Treasurer’s report
   * Beginning Balance $34,215
   * Income from dues $605
   * Ending balance $34,820
5. Membership Secretary’s report
   * Overall: 54.02% membership (trending upwards!) total of 242 members

**New Members**

Tiffany Stephens- DHS (Willmar)

Cassie Kraft- DHS (Willmar)

Jessica Meyer- DEED (Marshall)

Ace Wesselmann- DEED (New Ulm)

Erica Moritz- DHS (Willmar) (Credit to Jordyn Hubin)

Anna Rogotzke- MDH (Marshall)

**New Hires- Non-Members**

Elisabeth Mumford- MNSCU (Ridgewater-Hutchinson)

**Dropped Memberships**

None

1. BA Update
   * No update

e. Other reports

Local Presidents Committee report

* The president from local 2001 gave a presentation on Canva which a newsletter format. Not sure who will do that and I know we all have busy schedules but if they are people who are willing to initiate that I will happy to meet with them.
* Meredith Richmond, local 901 membership Sec that worked really hard on getting people to lobby day. She talked about MAPE basic training called MAPE 101. The name is going to change to Intro to MAPE to avoid confusion with local 101. It is an introduction to MAPE, and you can check the MAPE website to find out when these training are held. These trainings are available to anyone. They are at different times of the month, and it is a training of what MAPE stands for, what we are and what we do and all the activities that we have throughout the year. If you are interested and want to attend the next sessions is scheduled on March 28th. They is also a YouTube presentation that you check out on the website
* A technology related discussion Microsoft Outlook was held. Regarding how local communicates with members. For our local, the use of our Gmail account works in reaching out and communicating with members.

1. Annual donation to non-profits or community discussion continued from Feb.
   * We haven’t decided on donation, weather we are going to donate or who we will donate to. Below is our list from last year. We donated to Ronald McDonald House in SD because some of our members have utilized that particular location. We budgeted for $3,000 this year.
   * Last Year’s donations

|  |  |
| --- | --- |
| **2024 Donations** |  |
| Ronald McDonald House - Minneapolis | $ 200.00 |
| Ronald McDonald House - Rochester | $ 200.00 |
| Ronald McDonald House -South Dakota | $ 200.00 |
| Second Harvest | $ 200.00 |
| United Way - Brown County | $ 100.00 |
| United Way - McLeod County | $ 100.00 |
| United Way - Nobles County | $ 100.00 |
| United Way -Pipestone County | $ 100.00 |
| United Way - Southwest MN | $ 100.00 |
| United Way - West Central MN | $ 100.00 |
| Hawk Creek Shelter | $ 100.00 |
|  | **$ 1,500.00** |

* + Members made suggestions for other organization that we could donate to and the above list was modified to include the new organizations that were suggested in the below information.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **2024 Donations** |  |  | **2025 Addition** |  |
| Ronald McDonald House - Minneapolis | $ 200.00 |  | Wildland Firefighters Foundation | $ 200.00 |
| Ronald McDonald House - Rochester | $ 200.00 |  | National American Red Cross | $ 200.00 |
| Ronald McDonald House -South Dakota | $ 200.00 |  | SMSU Mustang Market | $ 200.00 |
| Second Harvest | $ 200.00 |  | Brown County Humane Society | $ 200.00 |
| United Way - Brown County | $ 200.00 |  |  | **$ 800.00** |
| United Way - McLeod County | $ 200.00 |  |  |  |
| United Way - Nobles County | $ 200.00 |  |  |  |
| United Way -Pipestone County | $ 200.00 |  |  |  |
| United Way - Southwest MN | $ 200.00 |  |  |  |
| United Way - West Central MN | $ 200.00 |  |  |  |
| Hawk Creek Shelter | $ 200.00 |  |  |  |
|  | **$ 2,200.00** |  |  |  |
|  |  |  |  |  |
| 2025 Budgeted | $ 3,000.00 |  |  |  |

* + A mention was moved, passed and approved

1. Scholarship
   * Committee volunteers needed

* We proposed to increasing our scholarship budget to $5,000 (2 scholarships for $2,000 each and $1,000 for employee development/licensure)
* The employee development scholarship is for employee who wants to get a job related certificate or licensure that will help them in their job advances
* We are asking for 2 additional people who will be willing to help review scholarship application and rank them. It won’t take a lot of time to review and it depends on the number of applicants that applies.
* Timeframe: Scholarship application to be sent out late March or early April. Application deadline to be around May 1st. Applications will be reviewed and decision made by early June.

1. Lobby Day Update
   * Lobby day went very well
   * Was impressed with the turnout, had 750 members sign up to attend but it didn’t look like everyone showed up
   * Had about 800 people at the rally in the capital
   * If you visit with your senator, you get a free scarf
   * It was a worthwhile experience
   * The Governor spoke at the rally
   * The legislature are dealing with fairly significant budget deficit and are wondering how they can handle that over the next couple of years
   * Visited with legislature and ask them for their support
   * Members how haven’t attended lobby day were strongly encourage to plan to attend next years. MAPE will pay for mileage, lost time, lodging (if you need one) and also parking. Lunch was provide. It is nice to be at the same place at the same time to support our union.
   * <https://mape.org/news/mape-holds-its-biggest-lobby-day-ever>
2. Drawing
   * Lynn Baker
   * Stacy Bratsch
3. Adjourn