Agenda for August 13, 2024

MAPE Local 1801 Monthly Meeting

1. Roll Call – taken from Zoom screen.
   * Nathan Mullendore
   * Ben Nwachukwu
   * David Hearth
   * Abygail Kienholz
   * Brian Nemmers
   * Dave Van Watermeulen
   * Ellen Preisinger
   * Emily Douglas
   * Kayla Gratz
   * Karen Bangass
   * Krista Howk
   * Leann Fischer
   * Lorena
   * Lorna King
   * McKenzie Kack
   * Missy Rothwell
   * Nichole
   * Pauline Arnst
   * Shawna Ehlenbach
   * Tyler Kuntson
   * Yemi Adelakun

2.        Report from Officers

a. Regional Director update

* Meet at Union station due to floor damage at MAPE Central
* Talked about strategic plan and decided that it was time to update it
* Peter Radcliff was the speaker, he talked about history of union
* July 19th was the actual work day, talked about donation policy, looking at making some changes to it
* Member comment: listen to speaker talk about the conflict in the middle east
* Finance work group: CPA gave a great comment on the financial standing on MAPE financials
* A Business agent resign and they will be hiring a replacement
* Meet Confer Chairs meet and will starting discussion on supplemental negotiation

b. Treasurer’s report

* Transaction
  + Prize winner for June
  + Received $582.50 from dues
  + Balance for June $36,77363

c. Membership Secretary’s report

Membership Blitz Report

* 53.04% membership / 46.96% Non-Membership
* New Members list
  + Shon    Thelen - DNR
  + Danielle Saeger - VA
  + Steve Cox -MNSCU
  + Melissa Mulder-MNSCU
  + Elizabeth Reimers – PCA
  + Emily Wolf - DNR
* New Hires
  + Dawn Odegard - DOC - Marshall
  + Brittany Kockelman - DOC - Marshall
  + Morgan Wendt - DNR New Ulm
  + Steve Cox - MNSCU - Hutchinson
  + Sue Crapser - DNR New Ulm
  + Eric Miller - DNR Marshall
* Membership Blizt
  + Lorna King participated and hoping that individual that she contacted become full members
  + Nate: Looked at new hires in the last 3 year and made contact with them

d. Any corrections on minutes

* None correction

e. BA Updates

* Contract negotiations coming up next year
* Pending negotiations we are preparing mode now
* Development of Contract Action Team (CAT), will be looking at getting help from those that are willing to help with that. You can email David at this email address [dhearth@mape.org](mailto:dhearth@mape.org) if you are interested
* Rights to have 2 delegates for our local if anyone is interested please reach out to David. We only have a need for 1 delegate. It is a 2 days (Friday and Saturday) This is going to be by appointment because voting period is over
* Education on grievances, your rights, and the process. (Presentation)
  + How we resolve issues within our contract (Grievance Procedure)
  + 3 different types of g Grievance
    - Displainary
    - Language
    - Class action
  + Grievance are files through your Business Agent or Stewards. Vast majority are resolved via negotiations

f. Other reports

Local Presidents Committee report

Meet and Confer Committees

3. Delegate Assembly Oct 25-26th

a. Second delegate (please let us know if already volunteered) and alternate

4. Drawing

* + Winner is Krista Howk

5. Adjourn









