[www.MAPE.org](http://www.MAPE.org)

**Local 1101 Monthly Meeting**

**Date/Time:** Thursday, July 11th, 2024, at 11:30 a.m. **Participants:** 28

**Location:** Virtual via[Zoom meeting link](https://us06web.zoom.us/j/84759976380?pwd=VDA4dUR1TGMyQnZtMmc4VmY5ZytZQT09). A recording will be sent out after meeting and a link will also be included in the minutes: [July meeting recording link](https://us06web.zoom.us/rec/share/obIfTXPSZmx1kTeLyw-c5-TyCJIzuqcyrkCNnj9qmi5sLB0XAG8UkBX44xLclwU.LiYawOwseR0nRFeC) Passcode: dcs6\*E.

**Minutes**

* Call to order: 11:33
* Approval of June meeting minutes: Jerry Corwin/Lisa Rogers
* Business Agent Report (Adam K)
  + Membership Blitz will occur on July 30th and July 31st. Lost pay is offered and there will be a training. Volunteers will be reaching out via Teams. The last time people had a lot of fun. Members are encouraged to participate and are eligible for drawing and prizes related to membership efforts. You can sign up on the website.
* Region 11 Director’s Report (Jessica):
  + Any resolutions for DA are due by July 17th.
  + Reminder regarding the membership blitz on July 30th and July 31st.
* Treasurer’s Report (Susan) Local: $888.72, MAPE: $18,526.18
  + Suggestion to ask at DA for an increase in funds for locals since dues have changed.
* Membership Committee Report (Rob absent/Halie Rostberg)
  + Welcome new members/first time attendees! Terry McFarland, Sara, and Nicole Elking
  + Membership Committee update
  + Recap of recent social hour at Dual Citizen Brewing Company
    - 15 people attended and some were new, food was good.
  + Tentative: October after-hours social hour at Fair State Brewing in NE Mpls (with catering from nearby Holy Land or Zakia Deli).
  + Save the dates: annual in-person BBQ picnic at Newell Park shelter in St. Paul on Sept. 12 at 11:30 (rain location: CareerForce, 540 Fairview Ave No., Suite 103, St Paul) and our Dec. 12 meeting at 11:30 will be an in-person/hybrid holiday party at SSB!
  + Winners of this quarter’s membership recruitment contest (four $25 gift cards): Rob Hobson (x2), Jack Rusinoff, and Michele Wilson!
  + MAPE membership secretaries are hosting a two-day membership recruitment event July 30-31. **Lost time paid by the Organizing Council!** Anyone interested in receiving training and initiating non-member conversations via Teams should contact Lauren Siegel ([lsiegel@mape.org](mailto:lsiegel@mape.org)).
    - The first day will be training on 1:1s/recruitment, data collection, and some time to start doing outreach to people. The second day will be focused on outreach, follow up and conversations! We want anyone participating to attend both days.  However, if you can’t make both days work, RSVP accordingly and you will be trained and get a list on Tuesday, July 30 and then do recruitment over the next couple weeks on your own time. If you go this route, we ask that you take the whole day as union lost time on Tuesday, July 30 to accommodate the training and get started on your list.
    - We will follow a similar model to what was used for the recruitment event in February – utilizing Teams to reach out to people and hopefully get on some video calls with those who respond to your IMs. We will offer this as a hybrid event so you can attend at the MAPE office or online. You’ll notice during registration you can also split your time with one day in the office and one day remotely.
    - **Please RSVP for this event using** [**this link**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmape.org%2Fevents%2Fmembership-blitz&data=05%7C02%7Chalie.rostberg%40state.mn.us%7Cff7ca77c67c84c6c786408dca03f0ddb%7Ceb14b04624c445198f26b89c2159828c%7C0%7C0%7C638561439921948264%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=CMEB2MuQ49wu1GRJBLWDbB6KmQalpDGJQsub1Uxui4c%3D&reserved=0) **(**[https://mape.org/events/membership-blitz](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmape.org%2Fevents%2Fmembership-blitz&data=05%7C02%7Chalie.rostberg%40state.mn.us%7Cff7ca77c67c84c6c786408dca03f0ddb%7Ceb14b04624c445198f26b89c2159828c%7C0%7C0%7C638561439921954810%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=Qn44z6alhnVR6l0VH7PK6NbCFxRlp%2FKMhkCHajy2Iiw%3D&reserved=0)) **by Tuesday, July 16.** You will see a few questions on the RSVP form for us to gain an understanding of how you will participate and who you want to reach out to (people in your own local or outside of your local).
    - This would be a great opportunity to get your name in our next quarter’s membership recruitment drawings!
* Regional Steward Director (RSD) Report (Michele and Adam K):
  + Welcome to our new steward, Sophie Polonsky from DOC!
  + Next steward meeting via Zoom on August 14 at noon.
  + Basic steward training on Friday August 23 and October 25. Advanced steward training on December 13.
  + September 13 organizing training for stewards scheduled. The first training was about organizing ideas; this one will be about organizing people. November 1 training on mobilizing people.
  + Region 11 steward retreat on Tues. Oct. 1 at MAPE Central.
* Social Welfare Committee Report (Jennifer):
  + Provided a reminder of what the committee can assist with.
  + Any announcements from members?
    - Jamie Marshall is expecting his first child and is grateful for leave our contract offers. He is also starring in a musical which opens in August! He shared the information in the chat.
      * The Last Five Years at Phoenix Theater in Uptown, August 30-September 8. <https://www.simpletix.com/e/the-last-five-years-tickets-172824>
    - Combined charities campaign is in October and they are looking for coordinators now! Jennifer encouraged members to explore the options on getting involved or taking the training. Great resume builder! She can answer questions on how to sign up.
      * <https://mn.gov/mmb/combined-charities/>
  + Member Assistance Request Form (attached to the bottom of this agenda)
  + If you can’t attend the meeting, or would like someone to read your news for you, please submit here: [SWC Joys and Concerns](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdocs.google.com%2Fforms%2Fd%2Fe%2F1FAIpQLSdaB3xSTvOp065eGmIl8TxwkYaFdA-bNFQI5AeP2ngKCIx0XQ%2Fviewform&data=05%7C01%7Chalie.rostberg%40state.mn.us%7C5af4b3726dac4e93a9c408db4fe24364%7Ceb14b04624c445198f26b89c2159828c%7C0%7C0%7C638191605427327998%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=x4uIVNHx7QiTjOfwx9v%2F4%2FLjSsJEEElq%2FbVdUUQSuoU%3D&reserved=0)

**Old Business**

* [June meeting recording link](https://us06web.zoom.us/rec/share/kVi081gIXYEcRivssxzGIvG_UPMR2FA9b1IGYcv40DB-CX9htaJb_zwCCrZm6rKv.awA14oGd2jOLieku) Passcode: 9m%vR%
* Delegate Assembly Resolutions Due July 17. MAPE members can submit resolutions until July 17. More information on how to write and submit a resolution is available on the [DA webpage](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmape.us20.list-manage.com%2Ftrack%2Fclick%3Fu%3Dbe8f7b5c26877c8f1d2e3c496%26id%3D2135675c40%26e%3Ddd7af80100&data=05%7C02%7Chalie.rostberg%40state.mn.us%7C7e6d785aaa6a4fcd22d608dc750d636f%7Ceb14b04624c445198f26b89c2159828c%7C0%7C0%7C638513948120681159%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C40000%7C%7C%7C&sdata=CnmqkZNMr7FyeUDRwqKPRSQc%2FYYV7S0Mb05oEdwLCFY%3D&reserved=0).
* State Fair Sign-Up: MAPE will have a cart booth at the AFL-CIO building on Saturday, Aug. 31 and Monday, Sept. 2. Volunteers are also needed to walk in the Labor Day parade Sept. 2. [Sign up on the Signup Genius](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmape.us20.list-manage.com%2Ftrack%2Fclick%3Fu%3Dbe8f7b5c26877c8f1d2e3c496%26id%3De253edc8a8%26e%3Ddd7af80100&data=05%7C02%7Chalie.rostberg%40state.mn.us%7C7e6d785aaa6a4fcd22d608dc750d636f%7Ceb14b04624c445198f26b89c2159828c%7C0%7C0%7C638513948120668883%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C40000%7C%7C%7C&sdata=LhrxpxPw2qY8v%2B2RDCKBYRD0lCoSCbAaql8nHblo8zI%3D&reserved=0)

**New Business**

* Enjoy your pay increase!
* Please join our TEAMS group! [1101 TEAMS group link](https://teams.microsoft.com/l/team/19%3ad0e053a7de254af8b28b13702e17a763%40thread.tacv2/conversations?groupId=444e2518-cd40-4162-852a-fb5213e96cde&tenantId=eb14b046-24c4-4519-8f26-b89c2159828c)
* Congrats to our elected delegates, Kevin Nelson and Rob Hobson! Congrats to our elected alternates, Andy Given, Susan McNeeley, and Jerry Corwin!
* Please vote on nominations for our next quarterly charitable donation by noon on Friday, August 2. Nominations include:
  + Aeon works to build new affordable homes in the Twin Cities, preserve existing affordable homes, connect people to needed resources to stay in their homes, and build communities that people are proud to call home. <https://www.aeon.org/> (Susan)
  + Ruff Start Rescue strives for a world where every companion animal has a safe and loving home, and their family has the knowledge and resources needed to give them the life they deserve. <https://ruffstartrescue.org/> (Halie)
* Monthly attendance drawing for one $25 U Garden gift card **Birthday:** 5/11/24 **Winner:** Sophie Polonsky

**Adjourn:** 12:00 Kevin Nelson/Michele Wilson

**Next Meeting Date:** Thursday,July 11th, 2024 at 11:30 a.m., virtual via Zoom: [Zoom meeting link](https://us06web.zoom.us/j/84759976380?pwd=VDA4dUR1TGMyQnZtMmc4VmY5ZytZQT09)

**Local 1101 Leadership Team**

Region 11 Director: Jessica Raptis, DOC 651-357-4571, [jraptis@mape.org](mailto:jraptis@mape.org)

President: Halie Rostberg, DOC, 651-361-7358, [Halie.Rostberg@state.mn.us](mailto:Halie.Rostberg@state.mn.us)

Vice President: Kevin Nelson, DOC, 651-402-0404, [Kevin.Nelson@state.mn.us](mailto:Kevin.Nelson@state.mn.us)

Secretary: Michele Wilson, DOC, 651-285-8697, [Michele.L.Wilson@state.mn.us](mailto:Michele.L.Wilson@state.mn.us)

Membership Secretary: Rob Hobson, SSB, 651-539-2350, [Robert.Hobson@state.mn.us](mailto:Robert.Hobson@state.mn.us)

Treasurer: Susan McNeeley, DOC, 651-361-7615, [Susan.Mcneeley@state.mn.us](mailto:Susan.Mcneeley@state.mn.us)

Business Agent: Adam Kamp, MAPE Central, 218-460-6211, [akamp@mape.org](mailto:akamp@mape.org)

Social Welfare Committee: Jennifer Paulus, DOC, 651-361-7614, [Jennifer.Paulus@state.mn.us](mailto:Jennifer.Paulus@state.mn.us)

Christen Donley, DOC, 651-361-7258, [Christen.Donley@state.mn.us](mailto:Christen.Donley@state.mn.us)

Jamie Marshall, MSAB, 651-560-6530, [Jamie.Marshall@state.mn.us](mailto:Jamie.Marshall@state.mn.us)

Susan McNeeley, DOC, 651-361-7615, [Susan.Mcneeley@state.mn.us](mailto:Susan.Mcneeley@state.mn.us)

Region 11 Regional

Steward Director (RSD): Michele Wilson, DOC (1101), 651-285-8697, [Michele.L.Wilson@state.mn.us](mailto:Michele.L.Wilson@state.mn.us)

**Local 1101 MAPE Stewards**

Amanda Anthony, SSB, 651-539-1438

Alex Breiland, DEED, 651-539-4147

Elise Chambers, MDHR, 651-539-1111

Andy Given, DEED, 651-539-4148

Rob Hobson, SSB, 651-539-1108

Dan Lipa, OBFC, 651-539-4525

Brianne Lucio, DHR, 651-539-1108

Jamie Marshall, MSAB, 651-560-6530

Susan McNeeley, DOC, 651-361-7615

Kevin Nelson, DOC, 651-402-0404

Adam Novotny, DOC, 651-508-2245

Jennifer Paulus, DOC, 651-361-7614

Sophie Polonsky, DOC, 651-509-8040

Jessica Raptis, DOC, 651-357-4571

Mary Reis, DEED, 651-539-4156

Halie Rostberg, DOC, 651-361-7358

Alana Strickler, SSB, 651-539-2291

Elaine Valadez, DHR, 651-539-1101

Rosie Widell, DOC, 651-361-7261

Michele Wilson, DOC, 651-285-869

**Minnesota Association of Professional Employees (MAPE)**

**Local 1101**

**Member Assistance Fund Request**

Local 1101 has established a Member Assistance Fund to support Local 1101 members with significant personal hardships, including but not limited to major medical conditions. See the Local 1101 Donation Policy for more information.

To request financial assistance, send this form by email to any member of the Local 1101 social welfare committee. Our email addresses can be found on the meeting agenda and meeting minutes. This form is not required to request that we send a card to a member (without financial assistance); an email to a member of the Local 1101 social welfare committee will be sufficient.

**Member Assistance Request Form:**

Recipient name: Click or tap here to enter text.

Recipient email address: Click or tap here to enter text.

Recipient street address: Click or tap here to enter text.

City: Click or tap here to enter text.

State: Click or tap here to enter text.

ZIP: Click or tap here to enter text.

Requested amount (maximum $100): Click or tap here to enter text.

Reason for applying: Click or tap here to enter text.

Check here to receive information about additional resources from the Social Welfare Committee (examples: information about community resources, help asking for donations or volunteers, or help setting up a GoFundMe or other crowdsourcing page).

Please keep this information confidential, if possible.

I’d like to share information about my circumstances with members.

If not requested by recipient:

Requester name: Click or tap here to enter text.

Requester email address: Click or tap here to enter text.

I have notified the recipient of my intention to submit this request.