**20240416 Agenda**

**Saadia Mohamed is inviting you to a scheduled Zoom meeting.**

Topic: MAPE Local 1002 General Membership Meeting

Time: Apr 16, 2024 11:30 AM Central Time (US and Canada)

 Join Zoom Meeting

https://us06web.zoom.us/j/89061397439?pwd=1x4Hn4j3IaUit2OncvwsogPuDruwlg.1

 Meeting ID: 890 6139 7439

Passcode: 541634

Find your local number: https://us06web.zoom.us/u/kpvUN1yC**L**

 One tap mobile

+13052241968,,89061397439#,,,,\*541634# US

+13092053325,,89061397439#,,,,\*541634# US

 **President: Saadia Mohamed (5)**

Welcome

Thank yous to exec team and Michael for M&C and mileage update

**Treasurer’s Report: Kristine Anderson (0)**

No items to discuss

**Meet and Confer: Michael Diedrich (5)**

Chair of Meet and Confer Team, every agency has a meet and confer team

**Topics to bring up with Commish for next meeting 5/08/2024:**

Chair of Meet and Confer Team, every agency has a meet and confer team

Updates on Staffing levels, new hires, turn over

Staff evolution, ED Fin 1 and 2

April 4, PD DAy

General Reminder for call for topics, reach out to MD, AC, M&C Team

We are in spring elections, regional negotiator, all agency meet and confer positions are up for election

**Membership: Holly Andersen and the Membership Committee (5)**

Reminder: 2 Membership Events in May:

* May Day Trivia (workers of the world unite!) May 1 International Labor Day

Save the date, May 9 for in person engagement at Unionized business,Fair State

Membership committee: small but mighty team creating comraderie among our membership

Ann Mitchell:

Developing Educators “Student Centered” practices, shifting to “learner centered”, now shift again to “human centered’, explaining opportunity to become a community of practice.

Check the newsletter for survey of interest. 5 meetings, 4 in-person 1 virtual

**Discussion/Break out (30 minutes) Activity**

[**https://jamboard.google.com/d/17Trhcrikdswr-faUnSJzGgLHq\_Aj-vj1Djh8tvo3djQ/viewer?f=1**](https://jamboard.google.com/d/17Trhcrikdswr-faUnSJzGgLHq_Aj-vj1Djh8tvo3djQ/viewer?f=1)

Same groups, ongoing brainstorms:

Last time: what do we need to start doing, stop doing and keep doing, now we’re prioritizing and determining who has the power to make these changes

This time:

To whom do we direct issues for change (who has the power to make the change)

* Student Loans, Facilitator: Liz Vaught
* Workload, Facilitator: Michael Diedrich
* Accessibility, Facilitator: Holly Andersen
* Telework, Facilitator: Carol Maliszewski

**Business Agent: Dan Engelhart (Jackie Blagsvedt, Region 10 Director)(5)**

Jackie has nothing new to report from Board of Directors meetings

Negotiations position for Region 10 is open. Could come from 1001 or 1002. This is a serious time commitment, this position gets union leave, MAPE pays you your hourly wage. You work with the bargaining team to develop proposals, surveys, prioritize language. 3-5 days that can go through the night. Really about getting the greatest deal for the greatest number.

Delegate Assembly is a higher level of governing : BofD: Meetings are public but MAPE doesn't post the meeting link - you may request that I send you the Zoom link if you would like to attend.

Delegate Assembly sets the statewide MAPE budget for the upcoming fiscal year too. We changed our union dues assessment structure at the 2023 Delegate Assembly. We also set our legislative agenda at Delegate Assembly

 The next meeting is Friday, April 19 8:30 a.m. -4:30 p.m. (member comments are invited at 11:30 a.m. every month time certain)

Gets more difficult if we don’t have a team in place for May elections.

**Regional Steward Director Update: Jon VanOeveren (3)**

* Call for more members to become stewards
* Fill out the survey at the link below to express interest.
* <https://forms.gle/xeqYQoczCzveW3nu5>
* Not always about grievance, often about listening and emotional support for fellow staff.
* Looking at times for Q and As for next month so members can ask questions.
* Below is the link to the MAPE steward training
* <https://mape.org/events/basic-steward-training-apr-2024>
* Cease fire caucus survey link below
* <https://forms.gle/b3aVkETdEhtmLRQh6>

**Org Council: Sarah Weiss**

* No updates

**Raffle: Holly A to choose winners (2)**

**Closing**