Local 1601 Meeting 9/27/2022 12:00 pm

|  |  |  |
| --- | --- | --- |
| **Order of Agenda** | **What to do or discuss** | **Notes** |
| **Call to order:** | Vice President |  |
| **Approve previous minutes** | **If added to website by 09/27/2022**  Not added, approve next month | |
| **Presidents Report:**  **Laura Czech** | **Introductions and time allotted for any motions from the floor.** | |
| **Treasures Report:**  **Kevin Martini** | **Local Financial Standing.** | |
| **Chief Stewards Report:**  **Jesse O’Connor** | **Updates on any issues in the region.** | |
| **Membership Secretary:**  **Susan Sunde** | **Membership totals.**  Our membership numbers as of today are:  Member 68.41% (249)  Non member 31.59% (115) | |
| **Regional Negotiations Rep Report:**  **Susie Sunde** | **Update on any contract information. Negotiation plans and CAT.**   1. Results from survey. We did well but still need to build more CATs (contract action teams). If you responded that you would be interested in being a leader or helping with CATs, Susie will be reaching out. Susie is very proud of our Region 16 as we were one of the top regions as far as percentage of people to complete survey. Thank you to all those that helped to achieve that. 2. Susie Sunde needs 5 volunteers to help with MAPEtober from now till end of October. We will be focusing on strengthening our CATs and membership drive.  Nothing shows MMB we mean business than when your membership numbers are high.  What Susie will be doing is setting up site visits at work locations and also phone calls to non-members. You can either use vacation time and also get paid by our local for lost time or use unpaid leave of absence and get paid by MAPE through our local. If our local is not financially sound to be able to pay lost wages, then we can request funds through Organizing Council.  I know it’s approaching fast, but Susie is looking at October 7th for site visit to be determined and possibly Oct 28th as of right now. You can choose other dates and we will provide information on what to say or talking points. 3. Start sending Susie your thoughts or start thinking of improvements to the contract that would be beneficial.  Could be as simple as a word change.  If you have any questions please feel free to contact Susie either through my state or personal email.  [sssunde@yahoo.com](mailto:sssunde@yahoo.com) or [susan.sunde@state.mn.us](mailto:susan.sunde@state.mn.us)   **Keep up the great work everyone!** | |
| **Regional Directors Report:**  **Darren Hage** | **Update on any regional business.**  Lauren Siegel – Organizing Council Report  The OC is preparing all the materials and plans for the MAPETober event.  The MAPETober event is where we are asking members to participate in some membership recruitment, political organizing, and member calls.  Anyone interested?  Leah – Interim Director report out  Our Goal is to elect a labor friendly Gov.  Talked about some of the polls had Gov Walz ahead by quite a few points.  Probably wouldn’t believe those polls and we still have a lot of work to do.  Just added today: Virtual Meeting with Governor Walz – more to come on that.  Mike – Interim director report out  DNR got a MOU approved that helps those who fight wild fires.  The negotiations team will be starting to review the results of the surveys and a team had a chance to talk with Gov Walt to talk about larger pay raises.  Things seemed promising.  DA Taskforce report out                  Met on the 14th - [https://mape.org/committees/delegate-assembly-da](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmape.org%2Fcommittees%2Fdelegate-assembly-da&data=05%7C01%7Cchristina.sundgaard%40state.mn.us%7C04896bb24e9b493a6f5e08daa0a536d3%7Ceb14b04624c445198f26b89c2159828c%7C0%7C0%7C637998928836800521%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=84F45ZpHJJPCAMG%2Bj5ZQNjuMFlGLJp9%2BN4vzYRgFgq4%3D&reserved=0)  Chet Jorgenson has went over the budget in a couple different Forum to prepare for DA.  The DA is just around the corner.  The budget forum’s are online for your review.  Budget Forum: [https://mape.org/committees/delegate-assembly-da](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmape.org%2Fcommittees%2Fdelegate-assembly-da&data=05%7C01%7Cchristina.sundgaard%40state.mn.us%7C04896bb24e9b493a6f5e08daa0a536d3%7Ceb14b04624c445198f26b89c2159828c%7C0%7C0%7C637998928836800521%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=84F45ZpHJJPCAMG%2Bj5ZQNjuMFlGLJp9%2BN4vzYRgFgq4%3D&reserved=0)  Director Moore went over a calendar of events…  Resolution forums are coming up:  [Resolution Forum #1 Tuesday, Sep. 20, 12-1 p.m.](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmcusercontent.com%2Fbe8f7b5c26877c8f1d2e3c496%2Ffiles%2F73b46642-8b7b-7e7d-91e6-8d2a89fc62e5%2FResolution_Forum_1.ics%3Futm_source%3DMinnesota%2BAssociation%2Bof%2BProfessional%2BEmployees%2B%2528MAPE%2529%26utm_campaign%3Da6cfc74d05-EMAIL_CAMPAIGN_2020_07_11_01_47_COPY_01%26utm_medium%3Demail%26utm_term%3D0_ae22298d2e-a6cfc74d05-&data=05%7C01%7Cchristina.sundgaard%40state.mn.us%7C04896bb24e9b493a6f5e08daa0a536d3%7Ceb14b04624c445198f26b89c2159828c%7C0%7C0%7C637998928836800521%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=2DD3XQg%2ByK3mqHQk%2FkjqkdkFIYS28iLc2z0RDqKANTs%3D&reserved=0)  [Resolution Forum #2 Wednesday, Sep. 21, 5-6 p.m.](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmcusercontent.com%2Fbe8f7b5c26877c8f1d2e3c496%2Ffiles%2F9f069b68-8e0e-3d04-bdc6-af63837d57b6%2FResolution_Forum_2.ics%3Futm_source%3DMinnesota%2BAssociation%2Bof%2BProfessional%2BEmployees%2B%2528MAPE%2529%26utm_campaign%3Da6cfc74d05-EMAIL_CAMPAIGN_2020_07_11_01_47_COPY_01%26utm_medium%3Demail%26utm_term%3D0_ae22298d2e-a6cfc74d05-&data=05%7C01%7Cchristina.sundgaard%40state.mn.us%7C04896bb24e9b493a6f5e08daa0a536d3%7Ceb14b04624c445198f26b89c2159828c%7C0%7C0%7C637998928836800521%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=PLpr7os841FdOBQ%2Ba9Oa1ouzg1n9YL0f4eheEIPZ1kk%3D&reserved=0)  [Resolution Forum #3 Tuesday, Sep. 27, 5-6 p.m.](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmcusercontent.com%2Fbe8f7b5c26877c8f1d2e3c496%2Ffiles%2F6563fd4a-17f4-0ab0-66a8-07370b4db9d0%2FResolution_Forum_3.ics%3Futm_source%3DMinnesota%2BAssociation%2Bof%2BProfessional%2BEmployees%2B%2528MAPE%2529%26utm_campaign%3Da6cfc74d05-EMAIL_CAMPAIGN_2020_07_11_01_47_COPY_01%26utm_medium%3Demail%26utm_term%3D0_ae22298d2e-a6cfc74d05-&data=05%7C01%7Cchristina.sundgaard%40state.mn.us%7C04896bb24e9b493a6f5e08daa0a536d3%7Ceb14b04624c445198f26b89c2159828c%7C0%7C0%7C637998928836800521%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=Me7aykoCvDrZqrJGJvzWnFxvWxZjyXDzb2KHrsdpEH0%3D&reserved=0)  [Resolution Forum #4 Wednesday, Sep. 28, 12-1 p.m.](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmcusercontent.com%2Fbe8f7b5c26877c8f1d2e3c496%2Ffiles%2F979bce9f-da83-4064-d5d6-6ee084d6bc36%2FResolution_Forum_4.ics%3Futm_source%3DMinnesota%2BAssociation%2Bof%2BProfessional%2BEmployees%2B%2528MAPE%2529%26utm_campaign%3Da6cfc74d05-EMAIL_CAMPAIGN_2020_07_11_01_47_COPY_01%26utm_medium%3Demail%26utm_term%3D0_ae22298d2e-a6cfc74d05-&data=05%7C01%7Cchristina.sundgaard%40state.mn.us%7C04896bb24e9b493a6f5e08daa0a536d3%7Ceb14b04624c445198f26b89c2159828c%7C0%7C0%7C637998928836800521%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C2000%7C%7C%7C&sdata=7KDlQf43DCNKzjq%2FLmF8m3i577fGU%2BY%2B7gbXw%2B1HT9E%3D&reserved=0)  Speaker of M&C Update                  Working getting folks together to start working on supplemental updates. | |
| **Business Agent:**  **Amanda Prince** | **Updates on any organizational business.**   1. Some issues being found with AFSCME positions that a staff person calls in and a MAPE member is being solicited to fill. MAPE looking more at this and determining next steps. 2. Susie is doing amazing representing us as the negotiator and membership secretary. Continue to discuss the importance of CAT members and how they are key in communicating out to our members to stay in the loop of what is going on during negotiations. 3. MAPEtober. Ability to do site visits, virtual calls, making efforts to get what members need to be able to continue to reach out and participate in the drive. 4. We approached the governor and said we need to have a commitment to have a significant wage increase to gain the support of our bargaining unit. | |
| **Political Council:**  **Chet Bodin** | **Updates on any political council business.** | |
| **New Business** | **MAPETOBER:** Motion to pay lost time and expenses for up to 5 people to participate at up to 40 hours per person for the month Motion made and seconded Christina Sundgaard seconded Julie Jo Larson. Motion passed. | |
| **Old Business** |  |  |
| **Good and Welfare** |  |  |
| **Gift Card Drawing** | Christina or Kevin will draw | Mel Markert |
| **Next meeting** | 10/25/22 |  |
| **Adjourn** | Motion made: Julie Jo Larson Second: Mel Markert | |