**Please join us for the upcoming mape local 1002 meeting.**

**Tuesday, September 15, 2020**

**11:30 a.m. to 12:30 p.m.**

Meeting location: GoToMeeting

**Please join my meeting from your computer, tablet or smartphone.**
[https://global.gotomeeting.com/join/149877389](https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fglobal.gotomeeting.com%2Fjoin%2F149877389&data=02%7C01%7Cmike.schultz%40state.mn.us%7C00e568d5bfea4e58bc0f08d855ccb93f%7Ceb14b04624c445198f26b89c2159828c%7C0%7C0%7C637353685048722684&sdata=aKoNtLNjBWaBxNDOBCv9L7q9cNKL7CNkqQARedFXAG0%3D&reserved=0)

**You can also dial in using your phone.**
United States (Toll Free): 1 866 899 4679
United States: +1 (571) 317-3116

**Access Code:** 149-877-389

New to GoToMeeting? Get the app now and be ready when your first meeting starts: [https://global.gotomeeting.com/install/149877389](https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fglobal.gotomeeting.com%2Finstall%2F149877389&data=02%7C01%7Cmike.schultz%40state.mn.us%7C00e568d5bfea4e58bc0f08d855ccb93f%7Ceb14b04624c445198f26b89c2159828c%7C0%7C0%7C637353685048732650&sdata=48QlespzxYOUt%2BFrDLsLeKMphl6MO63vYP8V1V%2B7Y3E%3D&reserved=0)

**President WELCOME**

* Presenter: Maurice W.

**(10 MINS) Business Agent Update**

* Presenter: Dan E.

**(5 mins) BOARD OF DIRECTORS UPDATE**

* Presenter: Jackie B.

**(10 Mins) Delegate Assembly**

* Presenters: Jackie B., Maurice W.

**(10 mins) Contract Negotiations // HealthCare GROUP**

* Presenter: Mike F.

**(5 mins) Membership Update**

* Presenter: Jeff P.

**(5 Mins) STEWARD UPDATE**

* Presenter: Alex M.

**(3 minS) TReaSurer Update**

* Presenter: Michael D.

**(3 mins) Meet and Confer Update**

* Presenter: Michael D

**(9 mins) OTHER Updates – Statewide councils, Local Committees**

* One MDE
* CAT
* Other?

*Miss breaking bread together with your union colleagues? While we are apart, the Food Committee is recommending restaurants to order lunch from. It’s not the same as enjoying a meal together, but we hope supporting local businesses and discovering foods together will ease the distance between us. We will prioritize businesses that are owned by Black, Indigenous, People of Color (BIPOC) and/or union-supported. Have suggestions? Email them to* *holly.andersen@state.mn.us**.*

*This month’s suggested lunch spots:*

* [*Marna’s Eatery and Lounge*](https://marnaseatery.com/) *(Robbinsdale)*
* [*Taste of India*](https://www.tasteofindiamn.com/) *(Maplewood)*
* [*Soul Bowl*](https://www.soulbowlmn.com/) *(Minneapolis)*