**Date/Time:** 10/03/2018  
**Locations:** Alexandria Technical Community College – Alexandria; M-State – Fergus Falls Campus; Hunan Restaurant – Fergus Falls  
**Attendance:** See attached rosters

Local 1602 minutes from previous meetings accepted with no change.

**Old Business:**

* Vacation Accrual Request for prior state service.
* Janus Related Updates (by D. Engelhart, MAPE BA)
  + Series of memberships drives: highly successful.
  + History of pre-Janus Labor Rulings.
  + With 75% state wide full members, makes MAPE financially solvent.
  + State-wide full member numbers: 11,000.
  + MAPE saw increase of members, despite Janus ruling.
  + Local 1602 has 50 members that have not become full; encourage to sign card.
  + Explanation of the MAPE member card.

**New Business:**

* How is the tuition waiver system going for MAPE members using the four year college waiver?
  + Is it getting approved by our campus Administration?
  + Are their problems coordinating with other four year colleges to complete course registration and tuition payment?
* Introduction of Change of Invite for Local Meetings
  + Possibility of Future Webinar.
  + Email in week to recap meetings.
  + Nominations for Local Vice President and Treasure. Contact [Samuel Kuehl](mailto:mapelocal1602@gmail.com) or [Darren Hage](mailto:darren.hage@minnesota.edu), if interested.
  + Local 1602’s membership status: 69% membership, with 114 full members.
* Delegate Assembly
  + September 15th, 2018: significant as it was a single day assembly.
  + Massive agenda was discussed and voted on by delegates.
  + Short personal description of event by L.L. Hauge, Delegate from 1602, Local Secretary.
  + Negotiation meeting will be every two years. Delegate Assembly was voted on by delegates to be annually, instead of every two years.
* Election Update
  + MAPE has endorsed Tim Walz and Peggy Flanagan as Governor/Lt. Governor in the upcoming election on November 6th. Unable to Vote on November 6th, [Early voting is underway](https://www.mape.org/mape/news/early-voting-begins)!
  + Short recap of his MAPE speech given by L.L. Hauge, Delegate from 1602, Local Secretary.
  + Possible phone bank and door knocking in Moorhead in up-coming future; contact Dan Engelhart for further information to assist in Union push for election.
* Negotiations
  + What would we like to see in our contract? [MAPE Survey](https://www.mape.org/content/negotiations-input) and [Local Surve](https://goo.gl/forms/hbWd9H4BRn4VHet42)y
  + MAPE would like to hold a brown bag lunch on campus to hear input.
  + Each department to work on Negotiation talk points, based on needs of the department/ agency in a series of Brown Bag Sessions.
  + Contact Donald Lucksinger, Region 16 Negotiations Officer for facilitators, if interested.
  + Explanation of the Negotiation Flow Chart by Dan Engelhart, MAPE BA.ϖ Agency / Local
  + Sam attended the President’s Committee Meeting on Friday, September 14th and was elected to the position of Assistant Chair on the President’s Committee which is a real asset to our Local 1602 to have a presence on this committee.
  + Supplemental in the back of the contract holds contracts based from agency to agency depending on specific needs of the agency.
  + Agencies should be thinking of specific compensations that could be added to the supplemental. Refer to negotiations team.
* Meet and Confer
  + MAPE would like to schedule a “Meet and Confer” at ATCC shortly after the November 6th election
  + Email will be sent out regarding meet and confer nominations, such as DNR and DHS.
  + Looking for new people and agencies.
  + Lost time and mileage will be honored.
* $10 Gas Card Giveaway as a meeting attendance incentive
  + Tam Bukowski (ATCC)
  + Melissa Jaskowski (M-State)
  + Larissa Ness (M-State)
  + Sam Martin (Hunan - DNR)
  + Laurinda Brown (Hunan - DNR)
* Reminder of Union Steward Training in November to all full members interested.
* The new MAPE contract was distributed to the members present at the meeting. The contact can be viewed online at mape.org or by clicking on [www.mape.org/contract](https://mape.org/news/www.mape.org/contract) Next Local 1602 Union Meeting will be on December 5th, 2018.

**Written by:** LeiLani Hauge, Secretary + Tam Bukowski, Member **Date:** October 4th, 2018  
**Approved by:** Samuel Kuehl, 1602 President **Date:** October 9th, 2018