MAPE Local 2001 Meeting Minutes, 9/4/2018

**Attendees**

* **WSU:** Bill Soranno, Kay Pedretti, Jay Smith, Ben Nagel, John Ferrara
* **Rochester:** Ursula Olson-Hernandez, Eric Sime, Tiffany Betcher, Cassie Ray, Rick Indrelie, Jonathan Wetenkamp, Paula Carlsen, Dale Amy, Michelle Messenger

**Call to Order at 12:00 PM** (John Ferrara)

**Approve previous month’s minutes**(August minutes)

**Reports**

* Treasurer’s Report (Rick Indrelie)
* Chief Steward’s Report (Kay Pedretti)
* Membership Report (Kristen Gallo)
* Regional Director’s Report (John Ferrara)
* Business Agent Report (Peter Marincel)

**Important Dates**

* Saturday, September 1 through September 3 - Big Muddy Festival
* Tuesday, September 4, noon: DEED Rochester
* Wednesday, September 5, noon: SE MN State, Winona and DEED
* Wednesday, September 5, 4:30 PM Rochester Area @ Whistle Binkies
* Saturday, September 15: MAPE Delegate Assembly (Bloomington)
* Tuesday, September 18, 5:15 PM: Austin @ Torge's Live
* Tuesday, September 25, noon: DOT
* Tuesday, October 2, noon: PCA/Health in Rochester
* Saturday, October 13: Door Knock (Roch and/or Winona)
* Wednesday, October 17, 5:00 PM: Red Wing
* Wednesday, December 5, noon: DNR/BWSR/Ag in Rochester
* Monday, December 10, noon: DNR Lake City

**Unfinished Business**

* New Officers
	+ Local 2001 President: Angela Christle – no vote needed, because Angela was our VP, so she fills the president’s seat that was empty.
	+ Region 20 Negotiations Representative: Kay Pedretti
	+ 2018 Delegate Assembly Team
		- Delegates
			* John Ferrara (Regional Director – Not counted as one of the 4 delegates)
			* Angela Christle (Local 2001 President)
			* Kay Pedretti
			* Ben Nagel
			* Jessica Sundberg
		- Alternates
			* Jay Smith
			* Kristen Gallo
			* Paul Omdal

**New Business**

* October 13 Door Knock
* Region 20 Strategic Planning Session

**FYI**

* 2017-2019 Contracts are printed. Most members are encouraged to refer to the online [PDF version](https://www.mape.org/my-mape/mape-contract)
* Election year reminders
	+ To find your voting place, precinct, and upcoming election information: <https://pollfinder.sos.state.mn.us/>
	+ September 21 through November 5: [vote by mail or in person](https://www.sos.state.mn.us/elections-voting/other-ways-to-vote/)
	+ October 16: register in advance by this date to save time on Election Day
	+ November 6: **Election Day!**

**Adjourn**

**Locations for the meeting**

RV-AUC108

SETC RW211

SETC Winona 203

RCTC ST108

WSU Maxwell 158

**Virtual location for the meeting**

You're invited to a collaborative virtual meeting room

Click to join: <https://workspace.pinnaca.com/index.html?id=053593385>

**Telephone access for the meeting**

Call an access number below, then enter 053593385#

Toll Free: (855) 693 0288

Local: (952) 683 7100