MAPE Local 2001 Meeting Minutes, 8/7/2018

**Attendees**

* **WSU:** Bill Soranno, Kay Pedretti, Jay Smith, Ben Nagel, Sandy Bauer, John Yearous, John Ferrara
* **Rochester:** Ursula Olson-Hernandez, Eric Sime, Tiffany Betcher, Cassie Ray, Rick Indrelie, Jonathan Wetenkamp, Paula Carlsen, Dale Amy, Michelle Messenger

**Call to Order at 12:00 PM** (John Ferrara)

**Approve previous month’s minutes**([July minutes](https://www.mape.org/my-mape/news/local-2001-meeting-minutes-july-10-2018))

**Reports**

* Treasurer’s Report (Rick Indrelie)
* Chief Steward’s Report (Kay Pedretti)
* Membership Report (Kristen Gallo)
* Regional Director’s Report (John Ferrara)
* Business Agent Report (Peter Marincel)

**Important Dates**

* Tuesday, August 14: MN Primary Elections ([early voting via absentee ballot](https://www.sos.state.mn.us/elections-voting/other-ways-to-vote/))
* Saturday, September 15: MAPE Delegate Assembly (Bloomington)
* Tuesday, September 18: Quarterly Membership Dinner, Austin, at 5:15 PM at Torge’s Live.
* Wednesday, October 17: Quarterly Membership Dinner, Red Wing, at 5:00 PM.  Place TBD.

**Unfinished Business**

* TBA

**New Business**

* Results of Delegate Assembly Alternate Expenses voting
* Primary voting coming up: let’s get out & vote
* “What is Delegate Assembly?”
  + This year’s DA held on Saturday, Sept. 15
  + Link to this year’s resolutions: <https://www.mape.org/my-mape/news/resolutions-2018-delegate-assembly>
* Upcoming “in-person meeting” in Winona: August 21 (SE Tech, WSU, Winona worksites). Topics to include:
  + MAPE reorganization
  + Negotiations kick off
* We’re still looking for volunteers for the Big Muddy Brew ‘N Que (weekend of Sept 1st):
  + Volunteers can be individuals, families (over 18, please), friend groups, etc.
  + All volunteers will receive a FREE Big Muddy event t-shirt
  + All volunteers will be invited to attend a kick-off party on the evening of Thursday, August 30th
  + See all the shifts and job descriptions and register to volunteer [HERE](http://winonamainstreetprogram.volunteerlocal.com/volunteer/?id=30922).

**FYI**

* 2017-2019 Contracts are printed. Most members are encouraged to refer to the online [PDF version](https://www.mape.org/my-mape/mape-contract)
* To find your voting place, precinct, and upcoming election information: <https://pollfinder.sos.state.mn.us/>

**Adjourn at 12:40 PM**